

# **J&K SCIENCE, TECHNOLOGY AND INNOVATION COUNCIL**

**DEPARTMENT OF SCIENCE & TECHNOLOGY**

SDA COLONY, BEMINA, SRINAGAR/5-B,C GHANDHI NAGAR JAMMU

## **ADVERTISEMENT NOTICE**

J&K Science and Technology and Innovative Council (J&KSTIC), Department of Science and Technology Govt. of J&K intends to engage, “**Project Fellows**” purely on contract basis with the followings details:

**Title of the Position:** Project Fellow.

**Total No of Positions:** Two (02), One each for Jammu and Kashmir Division.

**Minimum Qualification:** Post Graduate in Biotechnology, with first class from a recognized University/Equivalent Institute and having minimum three (03) international publications.

**Experience:** Minimum Two years of Research Experience, Non-Teaching.

**Consolidated Pay:** 16,000/Month.

**Assignments:** Resource Mapping, Medicinal and Aromatic Farm Management, Marketing and Liasoning with other Departments.

**Tenure:** One Year.

### **Application Procedure**

Interested candidates of J&K State Subject only may submit their applications as per the Application Form available on the website of the J&KSTIC, i. e. **www.jksandtcouncil.nic.in/** The application forms duly filled in may be submitted at J&KSTIC Office SDA Colony, Bemina, Srinagar OR J&KSTIC Office, 5-B/C Ghandhi Nagar, Jammu **by or before 17<sup>th</sup> Nov 2016**

### **Process of Engagement**

The eligible applicants would be interviewed by committee duly constituted for the purpose.

Sd/=

No: J&KSTIC/IBTPS/30/2014

**Additional Director**

Dated: 27-10-2016

# J&K SCIENCE, TECHNOLOGY AND INNOVATION COUNCIL

DEPARTMENT OF SCIENCE & TECHNOLOGY  
SDA COLONY, BEMINA, SRINAGAR/5-B,C GHANDHI NAGAR JAMMU

## APPLICATION FORM

### Applicants Details

Full Name (capital letters) :

Parentage :

Gender : (Male/Female)

Present address for Correspondence :

Self attested  
copy of Passport  
size photograph  
to be signed  
across the  
application

Tehsil & District :

Pin Code :

Permanent address :

Tehsil & District :

Pin Code :

e-mail :

Mobile No. :

Date of Birth :

Age as on 1.1.2016 :

Educational Qualification :

Exam passed	Board/ University	Year of passing	Marks obtained/ Total Marks	Aggregate % age of all the Semesters/years	Subjects

Experience :

Publications :

- Check List(Tick the documents) :
1. Permanent Resident Certificate (PRC)
  2. Qualification Certificate(s)
  3. Experience Certificate(s)
  4. DoB Certificate

Place :

Date :

Signature of the Candidate