



## MISSION DIRECTOR NATIONAL HEALTH MISSION J&K

Jammu Office: Regional Institute of Health & Family Welfare, Nagrota, Jammu-181221

Fax: 0191-2674114; Telephone: 2674244; e-mail: [mdnhmjk@gmail.com](mailto:mdnhmjk@gmail.com)

Kashmir Office: Block 'A', Ground Floor, Old Secretariat, Srinagar Pin: 190001

Fax: 0194-2470486; 2477309; Telephone: 2477337; e-mail: [mdnhmjk@gmail.com](mailto:mdnhmjk@gmail.com)

NHM Help Line for Jammu Division: 18001800104; Kashmir Division: 18001800102

**Joint Director,  
Information Department,  
Kashmir.**

No: SHS/NHM/J&K/HR/ 10243-49

Dated:- 10-9-2021

**Sub: Publication of Advertisement Notification for "Hiring of Various Posts under National Health Mission, J&K.**

**Madam/Sir,**

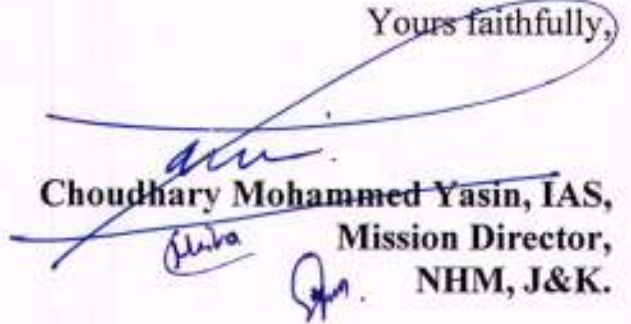
Kindly find enclosed herewith the **Advertisement Notification** regarding "Hiring of various Posts under National Health Mission, J&K to be published in three leading news papers in Kashmir Division in English & Urdu.

The advertisement notice should be published on or before **11-09-2021**.

The bill dully verified may be sent to this office for payment.

**Enclosures: As stated**

Yours faithfully,

  
**Choudhary Mohammed Yasin, IAS,**  
**Mission Director,**  
**NHM, J&K.**

**Copy for information to the:-**

1. Director (P&S), NHM, J&K.
2. FA & CAO, NHM, J&K..
3. Divisional Nodal Officer, Kashmir, NHM, J&K.
4. State Programme Manager, NHM, J&K.
5. Assistant Programme Manager, HR, NHM, J&K.
6. I/C-Website [www.jknhm.com](http://www.jknhm.com) for uploading on the website.
7. Office Record.



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Fax: 0194-2477337; Telephone: 2477309; e-mail: [mdnhmj@k@gmail.com](mailto:mdnhmj@k@gmail.com)

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### ADVERTISEMENT NOTICE

Applications are invited for recruitment of following posts on contractual basis, under National Health Mission, J&K at Divisional /District Level in various Districts of Kashmir Division.

#### Eligibility/ Selection criteria:-

| S. No. | Post  | District/ No of posts  | Qualification/ Experience   | Remuneration   |
|--------|---|--|---|--|
| 1.     | Medical Officer (MBBS)  | Anantnag<br>6 posts<br>Baramulla<br>6 posts<br>Ganderbal<br>1 post<br>Kulgam<br>2 posts<br>Kupwara<br>9 posts<br>Lal Ded Hospital<br>8 posts | <b>Qualification:-</b> MBBS degree recognized by Medical Council of India.<br><br><b>Age: Maximum age limit up to 65 years.</b>   | <b>Rs. 35,000/-per month plus special Performance based incentive of Rs.15,000/ per month</b><br><br>Besides above a difficult area incentive for those facilities falling under the difficult areas category. |
| 2      | Medical Officer (DTC) Medical College (NTEP)  | SKIMS Soura<br>1 post<br>DTC Srinagar<br>1 post  | MBBS or equivalent degree from Institution recognized by Medical Council of India, Must have completed compulsory Rotatory internship<br><b>Age: Maximum age limit up to 65 years.</b>  | <b>Rs. 35,000/-per month plus special Performance based incentive of Rs.15,000/ per month.</b>   |
| 3      | ACSM (Advocacy Communication Socialisation and Mobilisation Officer) Officer (NTEP) | STO Office Kashmir<br>1 post   | Masters in Social Work/ Rural Development<br><b>OR</b><br>Degree / Diploma in Health Education or Mass communication with Working knowledge of computers<br><b>Age upto 45 years</b>  | <b>Rs. 29,250/- per month</b>  |
| 4      | State PPM (Public Private mix coordinator) (NTEP)                                   | STO Office Kashmir<br>1 post   | Post graduate degree MSW or MBA<br><b>Experience</b><br>One year experience of working in field of public private partnership / health project / programme<br>Certificate course in computer operation (minimum two months)<br><b>Age upto 45 years</b> | <b>Rs. 29,250/- per month</b>  |
| 5      | State Entomologist (IDSP)   | SSO Office Kashmir<br>1 post   | M.Sc. (Zoology) with sub specialization in entomology and must have computer knowledge of MS Office.<br><b>Experience</b><br>Minimum 1 year experience in Field work.   | <b>Rs. 35,100 per month</b>  |

*[Handwritten signatures]*



|   |  |   |  |   |
|---|--|---|--|---|
| 6 | District Epidemiologist (IDSP)               | DPHL Baramulla<br>1 post<br>DPHL Kulgam<br>1 post             | Age upto 45 years<br>MBBS with Post Graduate Degree/Diploma in Preventive and Social Medicine / Public Health or Epidemiology (such as MD, MPH, DPH, MAE etc.)<br>OR<br>M.Sc. (Epidemiology) with 2 years experience in Public Health<br>Age upto 45 years | Rs. 35,000/- per month plus special Performance based incentive of Rs.15,000/ per month for MBBS<br><br>Rs. 35,100 per month                |
| 7 | Audiologist (NPPCD)                          | JLNM Hospital Srinagar<br>1 post                              | Bachelor's Degree in Audiometry/Audiology from any recognised University in India<br>Age upto 45 years   | Rs. 17,550/- per month  |
| 8 | District Programme Coordinator (NTEP)        | DTC Srinagar<br>1 Post  | MBA/PG Diploma in Management/ health administration from a recognized Institution/ University<br>Experience.<br>At least 1 year of work experience in Health Sector.<br>Age upto 45 years  | Rs. 25,740/- per month  |
| 9 | Programme Officer/ Psychiatrist (NMHP/ DMHP) | Bandipora<br>1 post<br>Shopian<br>1 post<br>Kupwara<br>1 post | MBBS with MD/DNB in Psychiatry or equivalent degree from any Institution Recognized by Medical Council of India<br>OR<br>MBBS with 3 months Training in Psychiatry<br>Age upto 65 years  | Rs. 85,000/- per month in case of specialist<br><br>Rs. 35,000/- per month plus special incentive of Rs. 15,000/- per month in case of MBBS |

Candidates should bring filled application form along with the self-attested photo copies of the eligibility documents mentioned under terms & conditions to the office of **Mission Director, NHM, J&K at State Health Society, Old Secretariat, Srinagar by or before 20-09-2021.**

#### Terms & Conditions:-

1. Preference will be given to the Candidates from the Concerned District, the District Wise Merit List of the Candidates shall be prepared and the selection of the Candidates shall be made on District merit. In case if District candidate is not available then Divisional Merit shall be considered.
2. For the posts of ACSM, State PPM and State Entomologist, the selection of Candidates shall be made on Divisional merit.
3. Candidates should be Domicile of Union Territory of Jammu & Kashmir.
4. Hiring will be purely on contractual basis, initial contract for hiring shall be **upto 31<sup>st</sup> March 2022** and further yearly extension will be subject to satisfactory performance of the candidate/ approval of the post by the Ministry of Health & Family Welfare, Govt. of India.

5. Application form shall be available on the official website of National Health Mission [www.jknhm.com](http://www.jknhm.com) which is the only and authentic source of information with respect to National Health Mission, J&K. This office shall not be responsible for any inconvenience caused due to any misleading/ false information made available by any other source/website(s) purportedly claiming to be associated with NHM, J&K, in any manner whatsoever. The last date of submission of application forms is *20th of September 2021* and no application shall be entertained after the cut off date.
6. **List of documents to be enclosed with the application form:**
- Date of Birth Certificate/ Matriculation Certificate.
  - Degree certificate of requisite Qualification from recognised University.
  - Marks sheet of all years/ one consolidated marks sheet indicating marks of all the years of the requisite qualification for the post applied for.
  - Copy of Registration Certificate issued by the Medical Council of India/ J&K State Medical Council in case of Medical Graduates
  - Domicile Certificate of UT of J&K.
7. Applications not falling in the prescribed criteria or without aforesaid documents shall be rejected outrightly.
8. Candidates are advised to keep themselves updated through the website, no individual communication to the candidates shall be made in this regard.
9. Number of Posts mentioned are indicative in number and may increase or decrease keeping in view availability of posts at the time of selection.

Sd-  
Mission Director,  
NHM, J&K

No.: SHS/NHM/J&K/HR/ 10250

Dated: 10-09-21





**APPLICATION FORM FOR HIRING OF STAFF UNDER  
NATIONAL HEALTH MISSION, J&K.**

1. Post applied for. \_\_\_\_\_
2. Name of Candidate \_\_\_\_\_
3. Parentage \_\_\_\_\_
4. Date of Birth \_\_\_\_\_
5. Permanent Address \_\_\_\_\_
6. E-mail/ Contact No. \_\_\_\_\_



7. **Details of Qualification: (viz MBBS I/ II/ III/ IV)**

| Examination Passed        | Board/University | Year of Passing | Marks Obtained | Total marks | %age |
|---------------------------|------------------|-----------------|----------------|-------------|------|
| MBBS 1st Year             |                  |                 |                |             |      |
| MBBS 2nd Year             |                  |                 |                |             |      |
| MBBS 3 <sup>rd</sup> Year |                  |                 |                |             |      |
| MBBS 4 <sup>th</sup> Year |                  |                 |                |             |      |
| MBBS (Cumulative)         |                  |                 |                |             |      |

8. Date of completion of internship \_\_\_\_\_
9. MCI/ State Medical council Registration No. \_\_\_\_\_
10. Experience if any:  
Duration \_\_\_\_\_ years \_\_\_\_\_ Months

11. **District opted as per order of preference.**

a) \_\_\_\_\_ b) \_\_\_\_\_ (c) \_\_\_\_\_  
d) \_\_\_\_\_ e) \_\_\_\_\_

12. No. of Enclosures \_\_\_\_\_

13. I do hereby declare that

- I. The Statement in this application is true to the best of my knowledge and belief.
- II. I have never been debarred from appearing at any examination/ interview.
- III. I have never been prosecuted or involved in any criminal case registered by the police or convicted by the criminal court.
- IV. I shall accept the selection made by the selection committee, which will be binding on me.

I undertake that any willful concealment of the facts shall result in the cancellation of my candidature and debaring me from applying in future.

Signature of applicant.

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NATIONAL HEALTH MISSION, J&K.**

1. Post applied for. \_\_\_\_\_
2. Name of Candidate \_\_\_\_\_
3. Parentage \_\_\_\_\_
4. Date of Birth \_\_\_\_\_
5. Permanent Address \_\_\_\_\_
6. E-mail/ Contact No. \_\_\_\_\_



7. **Details of Qualification: (viz I/ II/ III/ IV)**

| Examination Passed   | Board/University | Year of Passing | Marks Obtained | Total marks | %age |
|----------------------|------------------|-----------------|----------------|-------------|------|
| 1st Year             |                  |                 |                |             |      |
| 2nd Year             |                  |                 |                |             |      |
| 3 <sup>rd</sup> Year |                  |                 |                |             |      |
| 4 <sup>th</sup> Year |                  |                 |                |             |      |
| (Cumulative)         |                  |                 |                |             |      |

8. Date of completion of Degree \_\_\_\_\_

9. Experience if any:  
Duration \_\_\_\_\_ years \_\_\_\_\_ Months

10. No. of Enclosures \_\_\_\_\_

11. I do hereby declare that

- I. The Statement in this application is true to the best of my knowledge and belief.
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